

**The Twenty-fourth Sunday after Trinity  
(St Elizabeth of Hungary, Queen & Widow)**

19 November 2023



**St. Mary of the Angels Anglican Church**

4510 Finley Avenue ✠ Los Angeles, California 90027

(323) 660-2700 ✠ [www.StMarysHollywood.org](http://www.StMarysHollywood.org)

The Reverend Michael Erickson, JD, *Rector*

Welcome to St. Mary of the Angels Anglican Church. We are a traditional Anglican parish in the catholic tradition. Our worship is fully immersive: You can expect to see candles, smell incense, hear ancient chants & traditional hymns, and feel the presence of the eternal and ever-living God. While our faith is ancient, our zeal for the Gospel of Christ is timeless.

If you are a first-time visitor to our parish, we ask that you complete an information card and leave it in the offering basin. Please feel free to ask others in the parish if you have questions.

St. Mary's is a parish of the Diocese of the West of the Anglican Church in America and is under the pastoral care of the Reverend Michael Erickson, JD.

For more information about the Anglican Church in America please visit: [www.AnglicanChurchInAmerica.org](http://www.AnglicanChurchInAmerica.org)



## The Twenty-fourth Sunday after Trinity (St Elizabeth of Hungary, Queen & Widow)

*It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name (and, by extension, that of the Blessed Virgin MARY as well as the saint of the day) occurs in this booklet, it appears in capital letters to call this practice to mind.*

*Congregational responses are indicated by italics.*



Mass Setting: *Booke of Common Praier, Noted*, John Merbecke (1550)

### Organ Prelude

“All Glory Be to God On High”

J. S. Bach

### The Asperges *(kneel)*

Celebrant: Asperges me...

Choir: Domine hysopo et mundabor. Lavabis me, et super nivem dealabor. *Ps. 50.* Miserere mei, Deus, secundum magnam misericordiam tuam. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Asperges me...

*Thou shalt wash me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be made whiter than snow. Have mercy on me, O God, according to thy great mercy. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

℣. O Lord, show Thy mercy upon us.

℞. *And grant us Thy salvation.*

℣. O Lord, hear our prayer.

℞. *And let our cry come unto Thee.*

℣. The Lord be with you.

℞. *And with thy spirit.*

Let us pray.

Almighty Father, we beseech Thee to behold this thy family: and to send Thy holy Angel from heaven, to guard, cherish, protect, visit, and defend all who worship Thee in spirit and in truth. Through JESUS Christ our Saviour.

*Amen.*

**Processional Hymn – No 303** (stand)

“We Come Unto Our Fathers’ God”

*To God On High*

**Introitus**

*Dicit Dominus*

✠ THUS saith the Lord, I know the thoughts that I think toward you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you; and I will bring again your captivity from every nation. *Psalm 85.* Lord, thou art become gracious unto thy land: thou has turned away the captivity of Jacob. √. Glory be... Thus saith the Lord...

**Collect for Purity & Summary of the Law** (kneel)

√. The Lord be with you.

℞. *And with thy spirit.*

Let us pray.

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord.

*Amen.*

Hear what our Lord JESUS Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie Eleison**

*Merbecke*

Lord, have mercy...	Lord, have mercy...	Lord, have mercy...
Christ, have mercy...	Christ, have mercy...	Christ, have mercy...
Lord, have mercy...	Lord, have mercy...	Lord, have mercy...

**Gloria in excelsis** (stand)

*Merbecke*

Celebrant: Glory be to God on high,

**All:** And on earth peace, good will towards men, We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father

Almighty. O Lord, the only-begotten Son, JESUS Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art Holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

**The Collects**     *(kneel)*

℣. The Lord be with you.

℞. *And with thy spirit.*

Let us pray.

*For the 24<sup>th</sup> Sunday after Trinity*

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of JESUS Christ, our blessed Lord and Saviour.     *Amen.*

*For the Blessed Virgin Mary & All Saints*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body: and at the intercession of the blessed and glorious MARY, the ever Virgin Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed ELIZABETH and of all Saints, graciously bestow upon us both peace and safety; that all adversity and error being done away thy Church may serve thee in untroubled freedom.

*For St Elizabeth of Hungary, Queen & Widow*

O MERCIFUL God, enlighten the hearts of thy faithful people: and through the glorious prayers of blessed ELIZABETH make us to despise the good things of this world, and ever to rejoice in thy heavenly comfort. Through...     *Amen.*

**Prophetic Lesson** – *Isaiah lxxvi. 1-2, 10, 12-16, 18-23*     *(sit)*

Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: For thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and

be dandled upon her knees. As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the Lord shall be known toward his servants, and his indignation toward his enemies. For, behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will the Lord plead with all flesh: and the slain of the Lord shall be many. For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. And they shall bring all your brethren for an offering unto the Lord out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the Lord, as the children of Israel bring an offering in a clean vessel into the house of the Lord. And I will also take of them for priests and for Levites, saith the Lord. For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the Lord.

*Thanks be to God.*

## **G**raduale

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. *℣*. We make our boast in god all day long: and will praise thy Name for ever.

## **E**pistle – *Colossians i. 3*

Celebrant: WE give thanks to God and the Father of our Lord JESUS Christ, praying always for you, since we heard of your faith in Christ JESUS, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: as ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto

all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

*Thanks be to God.*

*All stand for the chanting of The Alleluia.*

**Alleluia** (stand)

Alleluia, alleluia. *℣.* Out of the deep have I called unto thee, O Lord: Lord, hear my voice, alleluia.

**Holy Gospel** – *St Matthew ix. 18.*

*℣.* The Lord be with you.

*℞.* And with thy spirit.

✠ The continuation of the Most Holy Gospel according to St Matthew.  
*Glory be to Thee, O Lord.*

AT THAT TIME: While JESUS spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And JESUS arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But JESUS turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when JESUS came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

*Praise be to Thee, O Christ.*

**Nicene Creed** – *Hymnal No 720*

*Plainsong, 9<sup>th</sup> cent.*

I believe in one God...

*...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were*

*made: Who for us men and for our salvation came down from heaven (genuflect)  
AND WAS INCARNATE BY THE HOLY GHOST OF THE  
VIRGIN MARY, AND WAS MADE MAN: And was crucified also for us  
under Pontius Pilate; He suffered and was buried: And the third day He rose again  
according to the Scriptures: And ascended into heaven, and sitteth on the right hand of  
the Father: And He shall come again, With glory, to judge both the quick and the  
dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord,  
and Giver of Life, Who proceedeth from the Father and the Son; Who with the  
Father and the Son together is worshiped and glorified; Who spake by the Prophets:  
And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism  
for the remission of sins: And I look for the Resurrection of the dead:  
✠ And the Life of the world to come. Amen.*

### **Announcements & Homily** (sit)

The Reverend Michael Erickson, JD  
Rector, St Mary of the Angels Church  
Chancellor, Diocese of the West, Anglican Church in America

## **The Liturgy of the Sacrifice**

### **Offertory Verse**

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

### **Offertory Anthem**

“Dear Lord and Father of Mankind”

C. Hubert H. Parry

### **Orate Frates** (stand)

*After the Celebrant announces the Intentions for the Mass he says:*

Pray, brethren, that this my sacrifice and yours may be acceptable to God  
the Father Almighty.

*The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both  
to our benefit and that of all His Holy Church. Amen.*



## **Secreta**

*Turning to face the Altar, the Celebrant prays silently:*

WE offer thee, O Lord, this Sacrifice of praise which is our bounden duty and service: beseeching thee graciously to fulfil that which thou has bestowed upon us beyond our deservng. Through...

GRACIOUSLY hear us, O God our Saviour and by the virtue of this Sacrament defend us from all enemies of body and soul; granting us in this world the help of thy grace, and in the world to come life everlasting.

## **Prayer for the Church**      *(kneel)*

*The Secret Prayers concluded, the Celebrant bids the People to prayer, kneeling:*

Let us pray for the whole state of Christ's Church.

Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in

this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*).

And we also ✠ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate. *Amen.*

### **Exhortation, General Confession, and Absolution**

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God...

*...Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.*

Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. *Amen.*

### **The Comfortable Words**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him.

Come unto me, all ye that are heavy laden, and I will refresh you.  
*(St. Matthew xi.28)*

God so loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life.  
*(St. John iii.16).*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. *(1 Timothy i.15).*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. *(1 St. John ii. 1,2).*

### **Sursum Corda & Proper Preface of The Holy Trinity**

**V.** The Lord be with you.

**R.** *And with thy spirit.*

**V.** Lift up your hearts.

**R.** *We lift them up unto the Lord.*

**V.** Let us give thanks unto our Lord God.

**R.** *It is meet and right so to do.*

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Who, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality. Therefore, with Angels and Archangels and all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying...

### **Sanctus & Benedictus qui venit**

*Merbecke*

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the name of the Lord. *Hosannah in the Highest.*

## The Canon of the Mass

All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son JESUS Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again: For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU.** Do this in remembrance of Me. ✠ Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:** Do this, as oft as ye shall drink it, in remembrance of Me. ✠

Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour JESUS Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour JESUS Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son JESUS Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son JESUS Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. (*We pause in silence for a moment and each person remembers before the Lord the faithful departed.*) We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through JESUS Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

*Amen.*

### **Pater Noster & Libera Nos**

*Traditional*

And now, as our Saviour Christ hath taught us, we are bold to say, Our Father...

*...Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.*

## Fraction & Pax Christi

*As the Paschal Bread is broken, the Celebrant prays:*

...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The peace ✠ of the Lord be always with you.

*And with thy spirit.*

## Angus Dei

*Merbecke*

*O, Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O, Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O, Lamb of God, that takest away the sins of the world, grant us Thy peace.*

## Prayer of Humble Access

We do not presume...

*...to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.*

## Ecce Agnus Dei

Behold the Lamb of God, behold him that taketh away the sins of the world.

*Lord, I am not worthy: that Thou shouldst come under my roof, but speak the word only and my soul shall be healed. (trice prayed)*

## Holy Communion

*If you are baptised and a practicing Christian, you are invited to this Holy Sacrament to share in the Body and Blood of the Lord. We ask all ladies to please remove their lipstick, and we ask all if you receive the Host in the hand, to please remove your gloves. DO NOT HANDLE THE HOST WITH YOUR FINGERS. If receiving the Host by your hand, please cup your hands and place the Host in your mouth simply by raising your cupped hands to your mouth. After receiving the Blessed Sacrament, reply by saying: **Amen.***

**Communion Hymn – No 213** (stand)  
“Shepherd of Souls, Refresh and Bless”

St Agnes

**Communion Verse**

Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

**Thanksgiving after Holy Communion** (kneel)

V. The Lord be with you.

R. *And with thy spirit.*

Let us pray. Almighty and ever-living God...

*...we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end.  
Amen.*

**Post-Communion Collects**

V. The Lord be with you.

R. *And with thy spirit.*

Let us pray.

*For the 24<sup>th</sup> Sunday after Trinity*

WE beseech thee, Almighty God: that we, whom thou makest to rejoice in the partaking of heavenly things, may be defended by thee from all perils. Through...

*Amen.*

*For the Blessed Virgin Mary & All Saints*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body: and at the intercession of the blessed and glorious MARY, the ever Virgin Mother of God, of blessed Joseph, of thy blessed Apostles Peter

and Paul, of blessed ELIZABETH, and of all Saints, graciously bestow upon us both peace and safety; that all adversity and error being done away thy Church may serve thee in untroubled freedom. Through...  
*Amen.*

### **Dismissal & Final Blessing**

*℣.* The Lord be with you.

*℞.* *And with thy spirit.*

*℣.* Depart in peace.

*℞.* *Thanks be to God.*

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of Almighty God, the ✠ Father, and the Son, and the Holy Ghost, be upon you and remain with you always. *Amen.*

### **The Last Gospel – St. John 1:1-14** (stand)

*℣.* The Lord be with you.

*℞.* *And with thy spirit.*

*℣.* The beginning of the Holy Gospel according to St. John.

*℞.* *Glory be to Thee, O Lord.*

No response is made until after the Gospel is read, at which time:

*Thanks be to God.*

### **Recessional Hymn – No 331** (remain standing)

“When Jesus Left His Father’s Throne”

*Kingsfold*

### **Prayers after Mass**

✠ Blessed, praised, worshipped, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people. *Amen.*

*℣.* ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

*℞.* *And may light perpetual shine upon them. Amen.*



*Following the Recessional and Prayers after Mass a seasonal Marian antiphon is said in honour of the Blessed Virgin Mary, Mother of God.*

## Salve Regina

*[From Trinity Sunday through the First Sunday in Advent, inclusive]*

**ALL:** MARY, we hail thee, Mother and Queen compassionate; MARY, our comfort, life, and hope, we hail thee. To thee we exiles, children of Eve, lift our crying. To thee we sigh, as mourning and weeping, we pass through this valley of tears. Turn thou, therefore, O our intercessor, thine eyes of pity and love upon us sinners. And, when our earthly exile is ended, show us JESUS the blessed Fruit of thy womb, O gentle, O tender, O gracious Virgin MARY.

Ÿ. Pray for us, O holy Mother of God.

Ŕ. *That we may be made worthy of the promises of Christ.*

Ÿ. Let us pray.

Almighty and everlasting Father, who through the Holy Ghost, didst prepare the body and soul of the Virgin MARY to be a dwelling place meet for thy Son: grant that as we rejoice in her memory, we may be aided by her prayers. Through the same Christ our Lord. *Amen.*

## Organ Postlude

“All Glory Be to God On High”

J. S. Bach

✠ *We kindly ask that you refrain from applause at the conclusion of Mass.* ✠



## Ministers of the Mass

The Reverend Michael Erickson, JD, *Celebrant*  
Dr Brian Albert Williams, OSV, *Acolyte & Crucifer*

## Musicians of the Mass

Dr Nick Carlozzi, *Organist & Choirmaster*  
*Soprano*: Ms Madeline Reynolds\*  
*Alto*: Ms Amy Lawrence\*, Ms Anneliese Varaldiev  
*Tenor*: Mr Jack Krimmel\*, Mr John Thayer  
*Bass*: Mr Shyheim Hinnant\*

*\*denotes soloist*



## This Week's Parish Cycle of Prayer

*Of your charity, please remember the following individuals and their intentions in your personal prayers this week:*

Nikita	Sharon
Nina	Shelby
Pat	Tasya
Private	Ted
Puja	Victoria
Rose	William
Sally	